

CITY OF RICHMOND

MAYOR
Jim Barnes

MAYOR PRO-TEM
Robert Blythe

CITY MANAGER
James H. Howard

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Richmond, KY 40476
www.richmond.ky.us

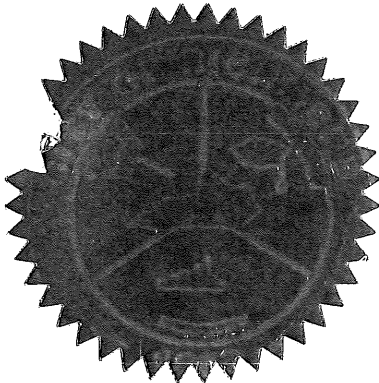
COMMISSIONERS
Donna Baird
Robert Blythe
Laura King
Jim Newby


LEGAL COUNSEL
Garrett T. Fowles

CERTIFICATE OF CITY CLERK


I, Lisa Cassity, hereby certify that I am duly qualified and acting City Clerk of the City of Richmond, Kentucky, and that **Ordinance 14-32** is a true and correct copy of this ordinance and was approved and adopted **December 9, 2014** at a duly held City Commission meeting in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825, that a quorum was present for this meeting and that said ordinance has not been modified, amended, revoked, or repealed and that same is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature as City Clerk and the official Seal of said City this the December 9, 2014.




Lisa Cassity, City Clerk

RECEIVED AND FILED
DATE February 2, 2015

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY 

ORDINANCE NO 14-32

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Gardie Adkins

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING
9.05 ACRES OF LAND ADJACENT TO THE CITY LIMITS- WHITEHALL
ELEMENTARY SCHOOL PROPERTY**

WHEREAS, the territory to be annexed, approximately 9.05+/- acres of land located at US 25 North, Richmond, Kentucky, is contiguous to the City of Richmond and of urban character, and

WHEREAS, on February 11, 2014, the Richmond City Board of Commissioners enacted Ordinance 14-03, declaring the desirability of the annexation of the property and the City of Richmond's intent to annex this land described below as per annexation procedures established by Ordinance No. 96-17, adopted February 20, 1996, and

WHEREAS, the City of Richmond, pursuant to KRS 81A.420, waited sixty (60) days from the enactment of Ordinance 14-03 and did not receive a valid petition to place the question of annexation upon a ballot, and

WHEREAS, the City of Richmond has not otherwise been challenged in a court of law in proceeding with annexing the below described territory, and

WHEREAS, on September 25, 2014 the Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond that:

SECTION I

1. The following described property is hereby annexed into City Boundaries:

A certain tract or parcel of land of approximately 9.05 acres situated on the north side of U.S. Highway #25 (Richmond – Lexington Road) in Madison County, Kentucky, bounded and described by survey as follows:

Beginning at a corner post in the north line of U.S. Highway #25, a corner to Margaret H. Harrison and Jean H. Lawrence; thence with the north line of said highway N 61 degrees 59' W 594 feet to an iron peg and corner to said Harrison and Lawrence; thence leaving the highway with Harrison and Lawrence line N 28 degrees 01' E 640 feet to an iron peg and corner to Harrison and Lawrence; thence with Harrison and Lawrence's line S 61 degrees 50' E 628.9 feet to an iron peg and corner to said Harrison and Lawrence; thence with Harrison and Lawrence's

line S 31 degrees 06' W 640 feet to the beginning, containing 9.05 acres, and being the same tract upon which is located the Whitehall Elementary School.

And being the same property as was conveyed to the Madison County School District Finance Corporation, a Kentucky non-profit corporation and instrumentality of the Madison County Board of Education, by deed from the Madison County Board of Education of record in the office of the Madison County Court Clerk in Deed Book 546 at page 559.

SECTION II

The Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS100.209 on September 25, 2014 and recommended the zoning classification of subject property be **PSP: Public/Semi Public**. The property shall be so zoned in accordance with that recommendation.

SECTION III

The City Clerk shall cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

Date of First Reading: November 25, 2014

Motion By: Commissioner Baird

Seconded By: Commissioner Blythe

Date of Second Reading: December 9, 2014

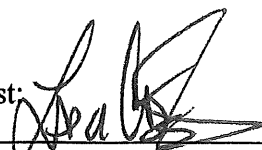
Motion By: Commissioner Baird

Seconded By: Commissioner Blythe

Vote:	Yes	No
Commissioner Baird	x	
Commissioner Blythe	x	
Commissioner King		x
Commissioner Newby	x	
Mayor Barnes	x	



Mayor

Attest: 

City Clerk

**LEGAL DESCRIPTION
WHITE HALL ELEMENTARY SCHOOL PROPERTY
2166 LEXINGTON ROAD
8.82 ACRES +/-**

NOTE: Unless stated otherwise, any monument referred to herein as a "set iron pin and cap" is a set ½" diameter, 18" in length iron pin with a yellow plastic cap stamped "ABACUS LPLS 3265". The basis of bearings was GPS North, observed the date of survey.

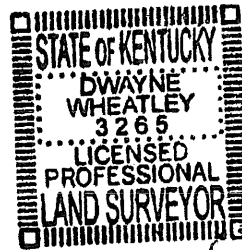
A certain tract of land, located on the North side of Lexington Road (US Hwy 25/421) in Richmond, Madison County, Kentucky and being bound by survey performed by Abacus Engineering and Land Surveying, dated May 1st, 2014 under Professional Land Surveyor Dwayne Wheatley, License #3265, and more particularly described as follows:

Beginning at a set iron pin and cap in the right of way of Lexington Road (US Hwy 25/421), being 40' from the the centerline, and common corner to Big Red Investment Company (DB 469 PG 105); thence with Big Red; thence with the Board of Education of Madison County, Kentucky (DB 415 PG 295); in all N 25°58'20" E 625.70' to set steel pin and cap in the right of way of Aqueduct Drive, 25' from centerline, and common corner to the Board of Education;

thence leaving the Board of Education with the right of way of Aqueduct Drive; thence with Foxglove Apartments, LLC (DB 584 PG 088); thence with Madison County Board of Education (DB 451 PG 747); thence with John and Sheila Anderson (DB 564 PG 278); in all S 63°56'39" E 632.06' to a set iron pin and cap at a fence post and common corner to Wayne and Janna Vice (DB 564 PG 278);

thence with Vice; thence with AMBE, LLC (DB 548 PG 260);
thence with Victory Heights Holdings, LLC (DB 686 PG 035);
in all S 29°15'50" W 626.90' to a set steel pin and cap in the
right of way of Lexington Road, 40' from centerline;

thence with the right of way of Lexington Road and The
Commonwealth of Kentucky (DB 158 PG 208) N 63°55'22"
W 596.06' to the point of beginning, containing 8.82 acres
+/-.



12/7/14
Dwayne Wheatley

OVERSIZE MAP &
ADDITIONAL DOCUMENTS
INCLUDED WITH SUBMISSION.

To research the filing, contact the
Office of Secretary of State.